Posted 02/12/2021 10:30am

**Meeting Materials** 



# MASSACHUSETTS WATER RESOURCES AUTHORITY

Charlestown Navy Yard 100 First Avenue, Building 39 Boston, MA 02129

#### Frederick A. Laskey **Executive Director**

Chair: K. Theoharides Vice-Chair: J. Carroll Secretary: A. Pappastergion

**Board Members:** C. Cook K. Cotter

J. Foti B. Peña

H. Vitale

J. Walsh J. Wolowicz

P. Flanagan

### **BOARD OF DIRECTORS' MEETING**

Telephone: (617) 242-6000 Fax: (617) 788-4899

TTY: (617) 788-4971

## To be Held Virtually on February 17, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law

## **WebEx Meeting Link for Attendees**

https://mwra.webex.com/mwra/onstage/q.php?MTID=e783c1a0a5bb983e25d2cc23555fe1d7e

**Event number: 179 480 8067** Event password: 0217

# Time:

1:00 p.m.

#### **REVISED AGENDA**

- I. APPROVAL OF MINUTES
- II. REPORT OF THE CHAIR
- III. REPORT OF THE EXECUTIVE DIRECTOR
- IV. **ADMINISTRATION, FINANCE & AUDIT**

#### A. **Information**

- 1. FY21-FY25 Strategic Business Plan
- 2. FY2021 Second Quarter Orange Notebook
- 3. Delegated Authority Report – January 2021
- 4. FY2021 Mid-Year Capital Project Spending Report
- 5. FY21 Financial Update and Summary as of January 2021
- Preliminary FY2022 Water and Sewer Assessments 6.

#### B. **Approvals**

1. Transmittal of the FY22 Proposed Current Expense Budget

#### C. **Contract Awards**

- 1. Audit Services: CliftonLarsonAllen LLP, Contract F261
- Delegation of Authority to Execute a Contract for the Purchase and 2. Supply of Electric Power for the Deer Island Treatment Plant

# IV. ADMINISTRATION, FINANCE & AUDIT (Continued)

3. Metropolitan Operations Paving: Sunshine Paving Corporation, Contract OP-421

#### V. WASTEWATER POLICY AND OVERSIGHT

### A. Contract Amendments/Change Orders

 Deer Island Combined Heat and Power Study: Black & Veatch Corporation, Contract 6963A, Amendment 2

#### VI. WATER POLICY & OVERSIGHT

#### A. Information

- 1. Report on 2020 Water Use Trends and Reservoir Status
- 2. Analysis of EPA's Revised Lead and Copper Rule
- 3. Metropolitan Tunnel Redundancy Program Update: Filing of Environmental Notification Form

### B. <u>Contract Awards</u>

 MWRA Boat Storage Facility and Cosgrove Intake Improvements: Poulin Construction Inc., Contract 6650C

#### VII. PERSONNEL & COMPENSATION

#### A. Approvals

- 1. Approval of the 2021 Affirmative Action Plan
- 2. PCR Amendments February 2021
- 3. Appointment of Area Manager, Deer Island

#### B. Contract Awards

Workers' Compensation Legal Services: Tentindo, Kendall, Canniff
& Keefe LLP, Contract A627

# C. Contract Amendments/Change Orders

1. Extension of Employment Contract - Sr. Lab Technician

#### VIII. CORRESPONDENCE TO THE BOARD

1. WSCAC Letter: Recertification of DCR Watersheds

# IX. OTHER BUSINESS

## X. **EXECUTIVE SESSION**

i. Approval of January 20, 2021 Executive Session Minutes

# X. <u>EXECUTIVE SESSION (Continued)</u>

- A. Security
  - 1. Florida Drinking Water Plant Cybersecurity Incident

# XI. <u>ADJOURNMENT</u>